

## CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490 Office 989.386.7541 | Fax 989.386.4508 www.cityofclare.org

## **CLARE CITY COMMISSION**

CITY HALL Ph 989.386.7541 Fx 989.386.4508 www.cityofclare.org

> Manager x102 Assessor x103 Clerk x106 Treasurer x107

Meeting to be held at Clare City Hall 202 W. Fifth St., Clare MI

> Monday, January 17, 2022 6:00 p.m.

## **AGENDA**

DEPARTMENT OF **PUBLIC WORKS** 

Ph 989.386,2182 or 989.386.7541 x202 Fx 989.386.4508

1. CALL TO ORDER

A. Pledge of Allegiance

B. Roll Call

**UTILITY BILLING** 

Ph 989.386.7541 x201

W/WWT PLANT Ph 989.386.2321 Fx 989.386.2387

POLICE DEPT. **NON-EMERGENCY** Ph 989.386.2121

Fx 989.386.0440

FIRE DEPT. **NON-EMERGENCY** Ph 989.386.2151 Fx 989.386.3020

**PARKS &** RECREATION

Ph 989.386.7541 x213 Fx 989.386.4508

**AIRPORT** 

Ph 989.386.0445 Fx 989.386.4508

2. CONSENT AGENDA - All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.

3. \*APPROVAL OF MINUTES

4. \*APPROVAL OF AGENDA

5. PUBLIC COMMENT

6. OLD/UNFINISHED BUSINESS - None

7. NEW BUSINESS

A. Class C Liquor License – Buccilli's Pizza - 1541 North McEwan Street

B. 2022 Volunteer Fire Assistance Project Grant Agreement - MDNR

C. Approval of 2022-2026 Parks & Recreation Master Plan

D. Proposed Ballot Language - Parks and Recreation Millage Renewal

E. Proposed Ballot Language - Streets Millage Renewal

F. \*Board & Committee Appointment - Parks & Recreation Advisory Board (Andrew Santini)

G. \*Board & Committee Appointment - Board of Review (Mr. Wayne Terpening, Mr. Dennis Purkis, Mrs. Carol Santini and alternate Mr. Izak Post)

TREASURER'S REPORT

\*DEPARTMENT REPORTS



- 10. CITY MANAGER'S REPORT
- 11. \*COMMUNICATIONS
- 12. EXTENDED PUBLIC COMMENT
- 13. COMMISSION DISCUSSION TOPICS
- 14. \*APPROVAL OF BILLS
- 15. \*PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES
- 16. CLOSED SESSION Labor Negotiations
- 17. Approval of Closed Session Minutes
- 18. ADJOURNMENT

The public will be permitted to provide comment during the Public Comment portions of the meeting. The public is asked to identify themselves by providing their name and address when offering public comment.

Written comment may be submitted to <u>dlyon@cityofclare.org</u>, or placed in the drop box at Clare City Hall, or sent in by postal mail to the City Clerk, Diane Lyon at Clare City Hall, 202 W. Fifth St., Clare MI 48617, prior to 4 p.m. on the date of the meeting and will be read during the public comment portion of the meeting.